COST OF ATTENDANCE 2023/2024 Budgets EFFECTIVE FOR ENROLLMENT AGREEMENTS SIGNED AFTER 7/1/2023 RICHARDSON CAMPUS

| Expense Type | Average Per Month Cost- Dependent/Living at home with Average Per Month Cost- All Others/Independent | |
|--------------------------|--|----------|
| | parent | |
| Housing | \$502.00 | \$976.00 |
| Utilities | \$620.00 | \$633.00 |
| Food | \$409.00 | \$409.00 |
| Transportation | \$376.00 | \$376.00 |
| Dependent Care | \$91.00 | \$210.00 |
| Disability Care/Supplies | \$25.00 | \$0 |
| Miscellaneous | \$242.00 | \$242.00 |

^{*}Note: Not all monthly expenditure costs are incurred by all students. Cost of attendance is on a case by case basis.

| Program | Tuition | Registration Fee | Books/Supplies | Ave. Monthly Expense: Housing/Utilities/Food/ | Total |
|-------------------|-------------|---------------------|----------------|---|-------------|
| | | | | Transportation/Misc. | |
| Medical | \$15122.34 | \$100.00 | \$692.66 | \$19,341.00 | \$35,256.00 |
| Assistant/Medical | | | | | |
| Assistant Hybrid- | | | | | |
| With Parent | | | | | |
| Medical | \$15122.34 | \$100.00 | 692.66 | \$23,724.00 | \$39,639.00 |
| Assistant/Medical | | | | | |
| Assistant Hybrid- | | | | | |
| Off Campus | | | | | |
| Dental | \$15147.04 | \$100.00 | \$667.96 | \$19,341.00 | \$35,256.00 |
| Assistant/Dental | | | | | |
| Assistant Hybrid- | | | | | |
| With Parent | | | | | |
| Dental | \$15147.04 | \$100.00 | \$667.96 | \$23,724.00 | \$39,639.00 |
| Assistant/Dental | | | | | |
| Assistant Hybrid- | | | | | |
| Off Campus | | | | | |
| Medical Office | \$10,207.74 | \$100.00 | \$642.26 | \$12,894.00 | \$23,844.00 |
| Assistant/Medical | | | | | |
| Office Assistant | | | | | |
| Hybrid-With | | | | | |
| Parent | | | | | |
| Medical Office | \$10,207.74 | \$100.00 | \$642.26 | \$15,816.00 | \$26,766.00 |
| Assistant/Medical | | | | | |
| Office Assistant | | | | | |
| Hybrid-Off | | | | | |
| Campus | | | | | |

^{*}Note: Students may choose to purchase books and supplies independent of their financial aid plan.